

## Commission Agenda Item

**MEETING DATE:** September 23, 2013

**SUBJECT:** Florida Department of Environmental Protection (FDEP) – Florida Recreation Development Assistance Program (FRDAP) Grant Application for Sun Shelter Structures at the Hal Brady Recreation Complex

**AGENDA SECTION:** Consent Agenda

**DEPARTMENT:** Grants & Contracts

**PREPARED BY:** Diane Morgan, CMC, Grants Specialist

**RECOMMENDED ACTION:** Authorize Mayor to execute the grant application to the FDEP under its FRDAP FY 2014/2015 cycle Sun Shelter Structures at the Hal Brady Recreation Complex.

### Summary

The City proposes to submit a grant application under the Development category to the FDEP under its FY 2014/2015 FRDAP cycle for proposed improvements at the Hal Brady Recreation Center located at 14300 NW 146<sup>th</sup> Terrace. The total project cost is \$48,575, and if funding is awarded, the FDEP would provide 100% of the project cost. The proposed project is comprised of four (4) sun shelter structures to be located over the spectator bleachers at the Gene Curls Softball Complex, and one (1) sun shelter structure to be located in the Spray/Splash Park. To acquire additional grant points, a public meeting for the sole purpose of obtaining public input on the proposed project was held on September 17<sup>th</sup> at 6:00 p.m.

The project is listed in the Capital Improvement Program (CIP) for 2013/2014. At this juncture, the only action remaining to be done is for the Commission to authorize the Mayor to execute the grant application and direct staff to submit the application to FDEP by September 30, 2013.

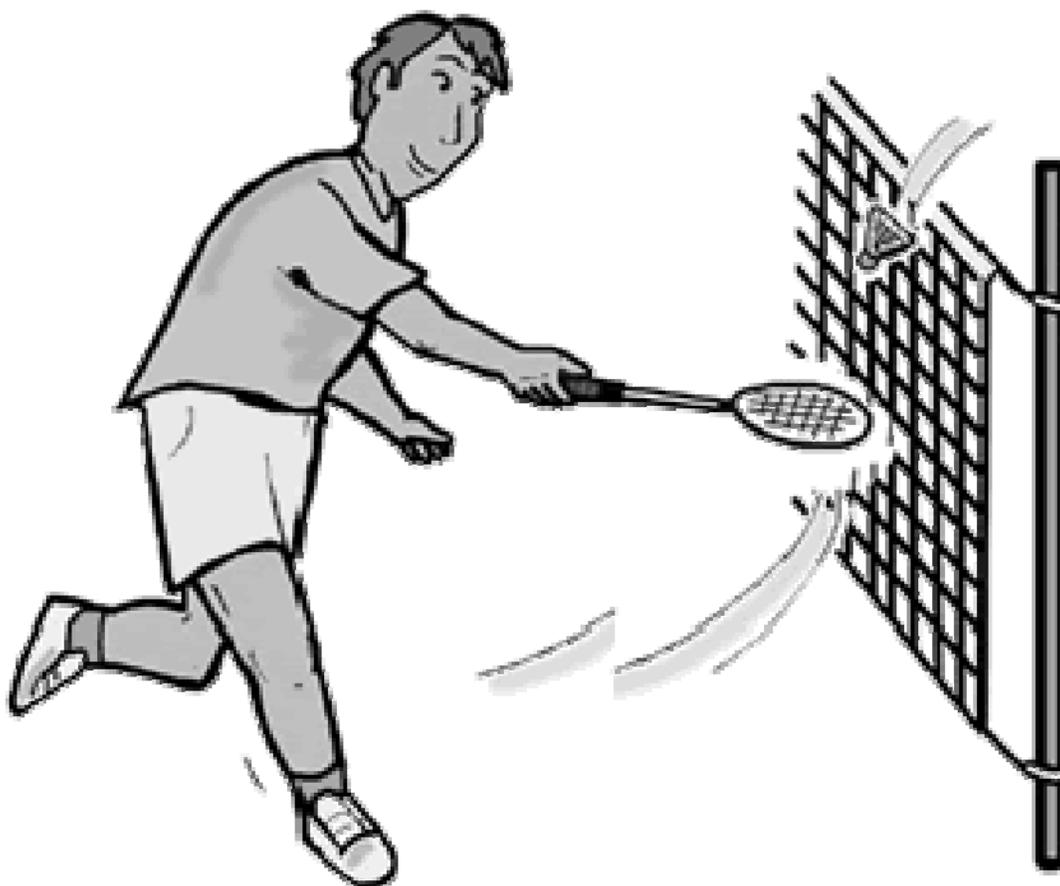
**ATTACHMENTS:** FRDAP 2014-2015 Grant Application Package

**REVIEWED BY CITY MANAGER:**

# ***FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM***

***2014-2015***

## ***GRANT APPLICATION PACKAGE***



**Florida Department of Environmental Protection  
Office of Operations  
Land and Recreation Grants  
3900 Commonwealth Boulevard  
Mail Station 585  
Tallahassee, Florida 32399  
Information Line (850) 245-2501**

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## FACTS ABOUT FRDAP

### **WHAT IS FRDAP AND HOW IS IT ADMINISTERED?**

The Florida Recreation Development Assistance Program (FRDAP) is a competitive program which provides grants to local governmental entities for acquisition and development of land for public outdoor recreation use or to construct recreational trails. The Florida Department of Environmental Protection (DEP), Office of Operations, Land and Recreation Grants administers FRDAP. The FRDAP Administrative Rule can be downloaded at [www.dep.state.fl.us/parks/oirs](http://www.dep.state.fl.us/parks/oirs).

### **WHO MAY APPLY FOR FRDAP FUNDS?**

Municipal and county governments or other legally constituted entities with the legal responsibility to provide public outdoor recreation.

### **WHAT IS THE GENERAL APPLICATION INFORMATION?**

A proposed FRDAP project must be for one of the three following categories: acquisition of land for public outdoor recreational purposes, development and/or renovation of land for public outdoor recreational purposes, or construction and/or renovation of a public recreational trail. If an **acquisition** project receives a FRDAP grant, the applicant must develop the acquired site for public outdoor recreation use within three (3) years.

### **HOW DO I APPLY?**

Applicants must submit a completed FRDAP Grant Application during an announced submission period. Applicants may submit up to two applications during the submission period. Each agency may only have a total of three (3) active projects, including any applications being submitted. Applications must involve only one project site except for acquisition or development of salt water beach access. DEP evaluates applications on the basis of the information provided by the applicants, except where such data is superseded by official DEP information. Failure by an applicant to present all required application information and documentation may result in the application being declared ineligible for funding consideration, or may result in a loss of points from the applicant's competitive score. **Application will be evaluated and scored based on the information submitted by the end of the submission period.**

Applicants must submit three copies (1 original and 2 copies) of the completed application and all supporting documents during the announced submission period of **(September 16, 2013, through September 30, 2013)**. **Please use a soft covered binder, no HARD 3-ring binders.** *To facilitate review and scoring, please tab all exhibits.* **ANY APPLICATIONS SUBMITTED WITHOUT EXHIBITS BEING TABBED, WILL BE SENT BACK TO THE APPLICANT AND ASKED TO BE TABBED OR WILL BE CONSIDERED INELIGIBLE.** Applications must be postmarked **NO LATER THAN September 30, 2013**, and submitted to:

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
OFFICE OF OPERATIONS  
LAND AND RECREATION GRANTS  
3900 COMMONWEALTH BOULEVARD, MAIL STATION 585  
TALLAHASSEE, FLORIDA 32399-3000

If you plan to prepare this document by retyping or downloading it to your computer, the language and format used must exactly match this application. You may request an electronic application by e-mailing: [Rita.Ventry@dep.state.fl.us](mailto:Rita.Ventry@dep.state.fl.us); or [MaryAnn.Lee@dep.state.fl.us](mailto:MaryAnn.Lee@dep.state.fl.us) or visit our web site at: [www.dep.state.fl.us/parks/oirs](http://www.dep.state.fl.us/parks/oirs)

**WHAT IS THE MAXIMUM GRANT AMOUNT?**

Maximum grant funds an applicant may apply for is \$200,000

**GRANT MATCH RATIOS:** (Based on the grant cap of \$200,000)

<u>Project Cost</u>	<u>State Share</u>	<u>Grantee Share</u>
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

$$\text{Project Cost} = \text{State Share} + \text{Grantee Share}$$

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types.

**WHAT CAN I USE TO MATCH A FRDAP GRANT?**

\*Cash \*Land value of *undeveloped* land owned by applicant (subject to conditions) \*In-kind services

**HOW ARE FRDAP GRANTS AWARDED?**

Each application is reviewed to determine eligibility. The Office of Operations, Land and Recreation Grants Section evaluates each eligible application according to Florida Administrative Code and assigns a final score. Based on the scores, DEP prepares and submits a recommended priority list to the Florida Legislature for funding consideration. **The Department's performance and obligation to award program grants is contingent upon an annual appropriation by the Florida Legislature. Should the project receive funding, the grantee will have up to three (3) years from the start of the state's fiscal year in which funds are appropriated to complete the project or funds will revert.**

If questions arise while preparing the application, please contact the Land and Recreation Grants Section at 850/245-2501.

**FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION  
FLORIDA RECREATION DEVELOPMENT ASSISTANCE PROGRAM  
GRANT APPLICATION PACKET  
2014-2015**

**PART I — GENERAL INFORMATION**

**(DEP USE ONLY)**

Received: \_\_\_\_\_

Postmarked: \_\_\_\_\_

Application Number: \_\_\_\_\_

**1. APPLICANT INFORMATION**

A. Name of Applicant: City of Alachua, Florida

B. Federal Employer Identification Number:\*\* 59-6000262  
\*\*(This number must be registered at My Florida Market Place with the address the warrant will be forwarded)

C. Population: 9,134

D. Current Operating Budget: \$42,825,945 FY 2012/2013 Amended Budget  
(This is the operating budget for the city, county or special district, and not just the department budget)

E. Contact Person: Diane Morgan, CMC Title: Grants Specialist  
(The contact person is someone who will be in direct contact with DEP and be responsible for administering this grant if awarded)

F. Mailing Address: P.O. Box 9

City/State: Alachua, Florida Zip Code: 32616-0009

Telephone:(386 ) 418-6131 E-mail: dmorgan@cityofalachua.org

FAX: (386) 418-6139

I hereby certify that the information provided in this application is true and accurate. I further certify that I possess the authority to apply for this grant on behalf of the applicant.

\_\_\_\_\_  
Signature of City or County Manager/Title  
**Gib Coerper, Mayor**

09/23/2013  
Date

## 2. PROJECT INFORMATION

A. Name of Project: Hal Brady Recreation Complex Sun Shelters

B. Project Type (Check One): *Project cannot be a combination of acquisition and development*

Acquisition: \_\_\_\_\_

Development: X

X On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

Trail Construction: \_\_\_\_\_

\_\_\_\_\_ On land owned by applicant

\_\_\_\_\_ On land currently under site control by applicant

Date site control expires: \_\_\_\_\_

**Development projects must be under site control (owned by deed, or leased or dedicated for minimum of 30 years from the date of application) by the close of the submission period (September 30, 2013).**

- **School board property is ineligible** either by lease or ownership.
- Include a copy of the site control documents (e.g., deed, lease, etc.). **If providing a Quit Claim Deed, please attach a copy of a 30 year title search or title opinion.**

**(Tab as Exhibit "N")**

**C. PROJECT LOCATION:**

Street Address: 14300 NW 146<sup>th</sup> Terrace

City: Alachua County: Alachua Zip Code: 32615 -

GIS Coordinates: Latitude: -82.30.156 Longitude: 29.47.162

1. Submit a boundary map of the project area providing a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. **Aerial photographs are accepted as boundary maps, as long as the boundaries are identified.**

**(Tab as Exhibit “K”)**

2. Submit color, on-site photographs for **all three copies** of your application, sufficient to depict the physical characteristics of the project area.

**(Tab as Exhibit “L”)**

3. Location map and directions: Submit a detailed road map precisely locating the project site along with clear written driving instructions from the nearest federal or state highway. **NOTE:** Confirm that street names listed are the same as those posted on street signs in the area. Please do not use Map Quest or any other computer mapping program for this.

**(Tab as Exhibit “M”)**

**D. LEGISLATIVE DISTRICTS IN WHICH THE PROJECT SITE IS LOCATED:**

This should be the Florida Senate and Florida House district in which the **proposed project site is located**. If you are not sure of the district, contact your local office of the Supervisor of Elections. **(There is only one each.)**

State Senator: Rob Bradley Senate District Number: 7

State Representative: W. Keith Perry House District Number: 21

**E. TOTAL NUMBER OF ACRES BEING ACQUIRED OR TOTAL NUMBER OF ACRES BEING DEVELOPED: .07 acre out of 24.5 acre parcel for this project**

## F. DESCRIBE THE PHYSICAL CHARACTERISTICS OF THE PROJECT.

### 1) For Development Projects:

(a) Provide a description of the proposed project which includes existing and future uses, existing and proposed physical improvements, natural and historical resources, any proposed resource protection/conservation and any existing buildings on site.

- **Existing Uses:** *The Hal Brady Recreation Complex is located on two parcels that total approximately 24.5 acres in a residential setting in Alachua. An additional 105 +/- acres were acquired in 2011 for future cultural and recreational use. The original site is developed for a myriad of outdoor recreational activities. Opportunity exists for resource-based recreation such as picnicking, bicycling, and walking. The Complex serves as a major focal point for the City's organized recreational activities: football, soccer, softball, baseball, indoor/outdoor basketball and volleyball. Enhanced outdoor recreation opportunities consist of the Spray/Splash Park and adjacent Skateboard Park.*
- **Future Uses:** *Due to the overwhelming popularity of all that our Recreational Complex and programs offer, the community's needs have steadily outgrown the original 24.5 acre facility. Future planned outdoor recreational improvements to the original site include expansion of the Spray/Splash Park and additional walkways. Future planned projects on the recently acquired acreage, to be completed in phases, include three multi-purpose fields with lighting; baseball fields; tennis courts; parking; a multi-purpose building; restroom/concession stand; picnic pavilion; playground; and multiuse fields in an open space park.*
- **Existing Physical Improvements:** *The Hal Brady Recreational Complex offers softball, baseball, football and soccer fields; gymnasium; indoor/outdoor basketball and volleyball courts; playground; picnic shelters; batting cages; Skateboard Park and Spray/Splash Park; concession buildings; restrooms/bathhouse; and convenient parking for all activities. There are currently no physical improvements to the 105 +/- acreage.*
- **Proposed Physical Improvements:** *The proposed project is to construct four (4) sun shelters over the spectator bleachers in the Gene Curls Softball Complex and one (1) sun shelter for a picnic area in the Spray/Splash Park. These structures will not only add visual enhancement, but more importantly, provide sun protection for our spectators and visitors to the park.*
- **Natural and Historical Resources:** *A tree canopy exists at the Hal Brady Recreation Complex, which is a developed site. There are no historical resources present.*
- **Proposed Resource Protect/Conservation:** *There is no proposed protection/conservation on this developed site.*
- **Existing Buildings On Site:** *Existing buildings consist of a gymnasium, concession buildings, press box, bleachers, bathhouse and restrooms.*

(b) Indicate if a natural spring is located on project site: \_\_\_\_\_ Yes  No

(c) Indicate if there is public access to the park either through an existing street or easement: \_\_\_\_\_ Yes  No

Describe Public Access:

*Public access to the Hal Brady Recreation Complex is provided by three (3) existing ingress/egress areas off of NW 146<sup>th</sup> Terrace into the convenient paved parking areas.*

**(If additional room needed - Tab as Exhibit “P”)**

**2) For Acquisition Projects: (in addition to the above information)**

(a) If the proposed project consists of acquiring multiple parcels or from multiple owners, identify specific order in which the parcels will be acquired to ensure that in the event that all parcels cannot be acquired, the purposes of the project can be achieved. Also address the ability to have public access to the park either through an existing street or easement.

**NOT APPLICABLE FOR THE CITY OF ALACHUA**

**(If additional room needed - Tab as Exhibit “P”)**

### 3. FINANCIAL INFORMATION

**GRANT MATCH RATIOS:** (Based on the grant cap of \$200,000)

<u>Project Cost</u>	<u>State Share</u>	<u>Grantee Share</u>
\$50,000 or less	100%	0%
\$50,001 to \$150,000	75%	25%
\$150,001 up to \$400,000	50%	50%

$$\text{Project Cost} = \text{State Share} + \text{Grantee Share}$$

Refer to Chapter 62D-5.055(4), F.A.C. for complete information on match requirements and match types. ***The Total Project Cost (Line F) must equal the grant request (Line A) plus the total local match (Line E). This figure (Line F) should not total more than \$400,000 for the purpose of this application.***

A. FRDAP Funds Requested (State Share) Line A \$ 48,575

B. Local Funds Available: (Grantee Share)

1. Cash: Line B \$ \_\_\_\_\_

2. In-Kind: Line C \$ \_\_\_\_\_

3. Land Value: Line D \$ \_\_\_\_\_

***If property is developed, land value CANNOT be used as a match.***

Total Local Match: Line E \$ \_\_\_\_\_  
*Sum of lines B, C and D*

C. Total Cost of Proposed Project: Line F \$ 48,575  
*Sum of Lines A and E*

***(Should not total more than \$400,000)***

***(If approved for REDI Match Waiver, fill out REDI Waiver Form located under FRDAP Administrative Forms at [www.dep.state.fl.us/parks/OIRS](http://www.dep.state.fl.us/parks/OIRS)) (Tab as Exhibit "O")***

**D. PROJECT WORK PLAN (COMPLETE FOR ALL PROJECTS, DEVELOPMENT AND ACQUISITION):**

*On page 11 & 12 as attachment A, list the project Work Plan for the elements for this application. The Project elements are listed with the related tasks and deliverables. Primary elements and support elements should be listed separately. Use as many project elements and tasks needed to complete the project.*

**Remember to include each element in your conceptual site plan. Submit a conceptual site plan displaying the areas and facilities to be developed as proposed on page 11 & 12 of this application. The site plan must correlate with the project boundary map and work plan elements. The site plan must CLEARLY DELINEATE using color codes between facilities/opportunities currently existing, facilities proposed for funding (page 11 & 12) in this application and facilities planned for future development. If project is an acquisition project, be sure to submit on the site plan the proposed elements to be developed as listed on page 19 of this application. Also identify different FRDAP phases on the site plan and any LWCF phases.**

**DEVELOPMENT PROJECTS:**

**PRIMARY RECREATION AREAS AND FACILITIES:** *Primary facilities include all recreation facilities and opportunities. **Primary cost must be equal to or greater than fifty percent (50%) of the total cost.** Primary examples are: beach access, picnic facilities, fishing piers, ball fields, tennis courts, trails, trailheads, shade structures for recreational facilities, etc. Enclosed structures are not eligible costs. Costs of planning and site preparation should be included within the cost of each element. If land value is used as match, it should be included under primary cost. If this is a trail project, list the uses or types of trails. If developing one trail for multi-purposes state multi-purpose trail, but if doing several different trails list separately with each use (example: walking trail or bike trail).*

**SUPPORT FACILITIES AND IMPROVEMENTS:** *Support facilities are facilities which can not stand alone, or which would have little or no public outdoor recreational value without the primary facility. No enclosed structures are eligible except restrooms, bathhouses or restroom/concession stands. Other support examples are: parking, landscaping, and security lighting. Amenities such as benches, or bike racks will receive no points when being scored. The enclosed structures listed above cannot be phased and must be completed with one grant.*

**ACQUISITION PROJECTS:**

*If acquisition project, on page 11 & 12, list the project work plan for the acquisition phase of the project.*

**(Tab as Exhibit "H")**

**ATTACHMENT A**

**PROJECT WORK PLAN**

**Project Name** Hal Brady Recreation Complex Sun Shelters

**Grantee Name** City of Alachua

**Please list the each project element along with its objective and estimated amount:**

**Primary Elements:**

Project Element 1 (description and amount): *Purchase Sun Shelters – Objective is to order the appropriate size/style sun shelters to be designed, built and delivered to site. A total of five (5) sun shelters will be erected: 1 – 21 ft. x 30 ft.; 1 – 21 ft. x 24 ft.; 2 – 21 ft. x 8 ft.; and 1 – 19 ft. x 30 ft. Estimated amount - \$31,758*

Project Element 2(description and amount): *Erect Sun Shelters – Objective is to prepare for concrete and installation of five (5) sun shelters in the designated areas. Estimated amount - \$16,817*

Project Element 3(description and amount):

Project Element 4(description and amount):

Project Element 5(description and amount):

Project Element 6(description and amount):

**Support Elements:**

Project Element 1 (description and amount):

Project Element 2(description and amount):

Project Element 3(description and amount):

Project Element 4(description and amount):

Project Element 5(description and amount):

Project Element 6(description and amount):

**The project reimbursement is limited to no more than three (3) invoices, but can be less. No partial invoices for an element will be approved. An element must be 100% complete before a reimbursement request can be submitted. An amendment request must be submitted and approved prior to the deletion of any project element. Examples of documentation can be such things as: photographs along with status report of work completed, commencement documentation, and/or closeout documentation.**

**Commencement Documentation required prior to Reimbursement Request**

BILLING/ NUMBER	ELEMENTS/ WORK TO BE COMPLETED	ELEMENT BUDGET AMOUNT FOR REIMBURSEMENT	MATCH AMOUNT TO BE CLAIMED	DOCUMENTATION/ DELIVERABLES TO BE SUBMITTED UPON COMPLETION BEFORE REIMBURSEMENT CAN BE APPROVED
1	Order/Purchase Sun Shelters	\$31,758	-	Invoices, photos
2	Frame/pour Concrete & erection of Sun Shelters	\$16,817	-	Invoices, photos
<b>TOTAL FUNDING AMOUNT</b>		<b>\$ 48,575</b>	<b>\$ -</b>	

**Performance Standard:** Approval of deliverables is based upon review for compliance with the requirements for funding under the Florida Recreation Development Assistance Program.

**PART II — EVALUATION CRITERIA**

**GENERAL CRITERIA**

**1. CAPITAL IMPROVEMENT PLAN**

- A. Is the proposed project identified, in whole or in part, in the applicant’s capital improvement plan or schedule during the current or next three (3) fiscal years?

***Provide:***

*1) A letter from the agency’s city or county manager certifying the five year capital improvement schedule is **officially adopted and date adopted**. **Project will not receive points if letter is not submitted and does not state the date CIP was adopted.***

**- And -**

*2) A copy of the five-year capital improvement schedule included in the applicant’s adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules) **Please highlight project name, amount and year.***

**(20 points)**

  **X**   Yes                      \_\_\_\_\_ No

--- OR ---

- B. Is the proposed project identified as part of the plan through an adopted resolution committing the applicant to amend their capital improvement plan or schedule and complete the project should it receive program funds?

***Provide:*** *a copy of a fully executed resolution amending the existing schedule to include the proposed project. The resolution must **clearly indicate the proposed project by name, amount and year and cannot be older than 3 years.***

**(10 points)**

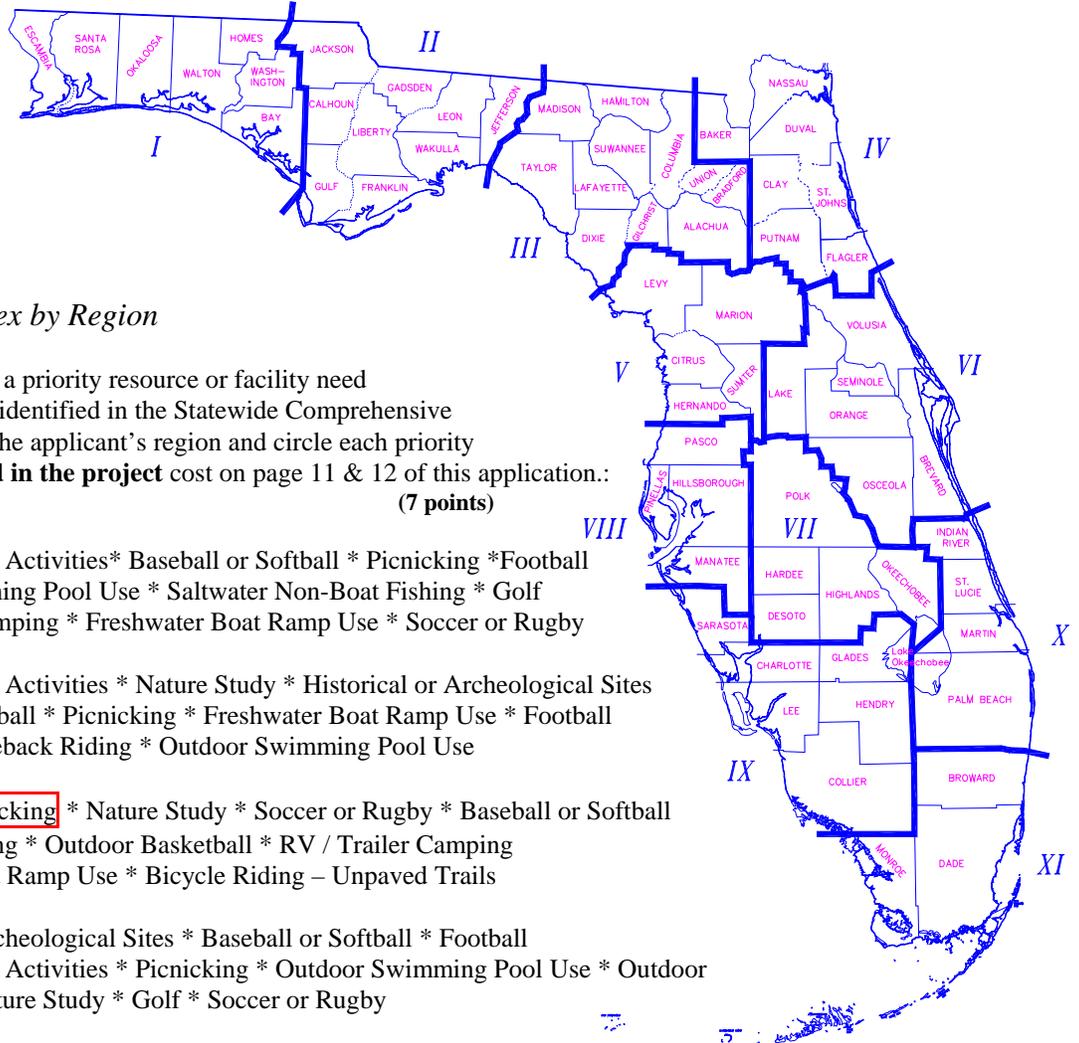
\_\_\_\_\_ Yes                      \_\_\_\_\_ No

**(Tab as Exhibit “A”)**

**2. STATE COMPREHENSIVE OUTDOOR RECREATION PLAN**

- A. Explain how the proposed project would address one or more of the issues or goals identified in the State Comprehensive Outdoor Recreation Plan. ***Use the **OUTDOOR RECREATION IN FLORIDA- 2008 (Chapter 6 & 7)**. Provide quotations or other appropriate references with explanations to justify the correlation. To receive points, must give a detailed explanation as to how the project meets the goals, cannot only list the goals.***

**(Tab as Exhibit “B”) (4 points)**



**B. 2008 Relative Need Index by Region**

The proposed project provides for a priority resource or facility need in the applicant's planning region identified in the Statewide Comprehensive Outdoor Recreation Plan. Locate the applicant's region and circle each priority resource/facility need as **proposed in the project** cost on page 11 & 12 of this application.: (7 points)

- \_\_\_\_\_ I Saltwater Beach Activities\* Baseball or Softball \* Picnicking \*Football  
Outdoor Swimming Pool Use \* Saltwater Non-Boat Fishing \* Golf  
RV / Trailer Camping \* Freshwater Boat Ramp Use \* Soccer or Rugby
- \_\_\_\_\_ II Saltwater Beach Activities \* Nature Study \* Historical or Archeological Sites  
Baseball or Softball \* Picnicking \* Freshwater Boat Ramp Use \* Football  
Hunting \* Horseback Riding \* Outdoor Swimming Pool Use
- \_\_\_\_\_ X III Football \* **Picnicking** \* Nature Study \* Soccer or Rugby \* Baseball or Softball  
Horseback Riding \* Outdoor Basketball \* RV / Trailer Camping  
Freshwater Boat Ramp Use \* Bicycle Riding – Unpaved Trails
- \_\_\_\_\_ IV Historical or Archeological Sites \* Baseball or Softball \* Football  
Saltwater Beach Activities \* Picnicking \* Outdoor Swimming Pool Use \* Outdoor  
Basketball \* Nature Study \* Golf \* Soccer or Rugby
- \_\_\_\_\_ V Picnicking \* Football \* RV / Trailer Camping \* Nature Study \* Baseball or Softball  
Bicycle Riding - Unpaved Trails \* Outdoor Basketball \* Soccer or Rugby  
Horseback Riding \* Outdoor Swimming Pool Use
- \_\_\_\_\_ VI Picnicking \* RV / Trailer Camping \* Football \* Baseball or Softball  
Outdoor Swimming Pool Use \* Nature Study \* Historical or Archeological Sites  
Outdoor Basketball \* Saltwater Beach Activities \* Soccer or Rugby
- \_\_\_\_\_ VII RV / Trailer Camping \* Picnicking \* Baseball or Softball \* Outdoor Swimming Pool Use  
Nature Study \* Freshwater Boat Ramp Use \* Football \* Golf \* Horseback Riding  
Outdoor Basketball
- \_\_\_\_\_ VIII Picnicking \* RV / Trailer Camping \* Baseball or Softball \* Football \* Outdoor Swimming Pool Use  
Saltwater Beach Activities \* Golf \* Outdoor Basketball \* Outdoor Tennis \* Soccer or Rugby
- \_\_\_\_\_ IX Picnicking \* RV / Trailer Camping \* Saltwater Beach Activities \* Outdoor Swimming Pool Use  
Golf \* Football \* Nature Study \* Baseball or Softball \* Outdoor Tennis \* Historical or Archeological  
Sites
- \_\_\_\_\_ X Football \* Golf \* Baseball or Softball \* Outdoor Swimming Pool Use \* Picnicking \* Outdoor Tennis  
Saltwater Beach Activities \* Outdoor Basketball \* RV / Trailer Camping \* Soccer or Rugby
- \_\_\_\_\_ XI Outdoor Swimming Pool Use \* Picnicking \* Football \* Baseball or Softball \* Saltwater Beach Activities  
Outdoor Tennis \* Golf \* Outdoor Basketball \* Saltwater Non-Boat Fishing \* RV / Trailer Camping

### 3. PUBLIC PARTICIPATION

Indicate which of the following apply (*Check ALL that apply*):

(To receive points for this section any meetings, presentations, or surveys must be held in the current year or within the **previous 3 years** of application and each of **the three meetings must be held separately** to receive each set of points. **Meetings also must be held prior to the application submittal.**)

A. A pre-advertised public meeting was held **solely** for the purpose of discussing the proposed project. *Attach a copy of ad and proof of publication for the advertisement. Advertisement needs to state where and when advertised. **If submitting 2 applications, must hold separate meeting for each project (unless they are phased projects of the same park). If not advertised in a newspaper, need a written explanation as to how, when and where advertised, along with a copy of notice/advertisement.***  
(Tab as Exhibit “C-1”) (10 points)

B. The project was discussed at a **regularly** scheduled meeting of the applicant’s advisory board responsible for park, recreation or leisure service activities. *Provide **a copy of the minutes** of the advisory board meeting(s) where **this project** was discussed. The board must be an appointed group of citizens, such as a parks and recreation advisory board, who would normally review projects similar to the proposed grant application. Planning and zoning or similar boards may be used if a parks and recreation advisory board does not exist. **CITY OR COUNTY COMMISSIONS ARE NOT CONSIDERED ADVISORY BOARDS.***  
(Tab as Exhibit “C-2”) (7 points)

C. Public input on the proposed project was obtained through presentations to community organizations, neighborhood associations and/or a written opinion survey. *Provide documentation (**minutes from the meeting which the project was discussed** with date or thank-you letter from an organization, association, etc.) showing that presentations **regarding this project** were made to community organizations or groups **OR provide a copy of the survey, who surveyed and summary of the results. Letters of support are not acceptable to receive points.***  
(Tab as Exhibit “C-3”) (4 points)

#### 4. OPERATION AND MAINTENANCE

Capability to develop, operate and maintain the project site: (*Check ONLY one*):

Provide **a brief description** of how development, programming and maintenance will be provided and **a copy of an agency organizational chart**. **Must provide both to receive points.**

The applicant has a full-time recreation or park department staffed to provide facility development, programming and maintenance.

(Tab as Exhibit “D”) (6 points)

The applicant has demonstrated the existence of a full-time ability to provide facility development, programming and maintenance.

(Tab as Exhibit “D”) (4 points)

The applicant has other means of providing facility development, programming and maintenance.

(Tab as Exhibit “D”) (2 points)

#### 5. PARK PARTNERSHIP

The proposed project is supported through a fully executed written cooperative agreement between the applicant and a private or public entity (*within the current or past 3 years*) in which said entity agrees to furnish 10% or more of the total project costs in cash, land, or labor services for the **development/construction** of this project with the applicant holding the leading management responsibility. **The written agreement must be executed by the end of the submission period and quantify the donation in monetary units. This can be a cooperative agreement between both parties or a letter from the entity agreeing to furnish 10% of the total project costs in cash, materials, land, or labor services.**

(A management or maintenance agreement is not acceptable.)

Yes  No

(Tab as Exhibit “E”) (3 points)

#### 6. TRAIL CONNECTIVITY

The project provides for increased trail access by connecting an existing, publicly owned and designated recreational trail which is **outside the project boundary**. **Indicate on the site plan the project trail/connection and name and location of existing trail(s) outside the boundaries.**

Yes  No

(Tab as Exhibit “G”) (5 points)

## **DEVELOPMENT CRITERIA (COMPLETE ONLY FOR DEVELOPMENT PROJECTS)**

### **1. NEW DEVELOPMENT**

List the existing facilities/improvements on the project site. *Include improvements such as baseball fields, basketball courts, trails, boat ramps, etc. (Bullet lists are encouraged) (If undeveloped, state None).* The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. **Identify and color code different funding phases from the existing facilities.**

**(Tab as Exhibit “G”) (5 points, if undeveloped)**

### **2. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

A) List the facilities which are addressed on page 11 & 12 of this application which are identified in the priority ranked index clusters of outdoor facilities needs for renovation and/or new construction identified within the applicant’s population density as set forth in the Department’s study entitled “Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida” effective December 1995. *(See attached pages 24-28 for Priority Ranked Index Clusters. A project facility not listed in the priority ranked indexes will receive a score of a similar facility included in the indexes, as determined by the Department staff.) (If developing trails, must have separate trails to receive separate points.*

**(Maximum 30 points)**

#### ***Population Density 1***

**Renovation: Cluster I** - Sun shelter (1) at Spray/Splash Park (Similar facility is a Playground per FDEP).

**Renovation: Cluster III** - Sun shelters (4) at the Gene Curls Softball Complex.

B) Does the proposed project, in whole or in part, address the highest priority of infrastructure funding needs for the applicant’s population density as set forth in the study titled “**1995 INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**”. Use the table below to determine in which priority funding need ranking the project falls. (**Check ONLY one**):

    X     Highest Priority Funding Need (13 points)

                     Second Highest Priority Funding Need (8 points)

<b>Population Density 1 – Population Under 10,000</b>	<b>Rank 1</b>	<b>Construction</b>
	<b>Rank 2</b>	<b>Renovation</b>
<b>Population Density 2 – Population 10,000 to 24,999</b>	<b>Rank 1</b>	<b>Renovation</b>
	<b>Rank 2</b>	<b>Construction</b>
<b>Population Density 3 – Population 25,000 to 49,999</b>	<b>Rank 1</b>	<b>Construction</b>
	<b>Rank 2</b>	<b>Renovation</b>
<b>Population Density 4 – Population 50,000 to 99,999</b>	<b>Rank 1</b>	<b>Construction</b>
	<b>Rank 2</b>	<b>Renovation</b>
<b>Population Density 5 – Population 100,000 and Over</b>	<b>Rank 1</b>	<b>Renovation</b>
	<b>Rank 2</b>	<b>Construction</b>

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*Source: The 1995 Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida*

**ACQUISITION CRITERIA (COMPLETE ONLY FOR ACQUISITION PROJECTS)**

**1. INFRASTRUCTURE ASSESSMENT OF LOCAL GOVERNMENT RECREATION AND PARK DEPARTMENT FACILITY NEEDS IN THE STATE OF FLORIDA**

List all the facilities that will be developed for this project. Only facilities identified in the top three priority ranked index clusters of outdoor facilities needs for new construction identified within the applicant's population density as set forth in the Department's study entitled "Infrastructure Assessment of Local Government Recreation and Park Department Facility Needs in the State of Florida", effective December 1995, will receive these points. (*Priority ranked index clusters are attached as pages 24-28.*)

**(15 points)**

**2. NEEDED RECREATIONAL ACREAGE**

Describe how the project provides for identified need(s) for additional park acreage pursuant to the applicant's adopted local comprehensive plan. ***Provide the following:***

A. \_\_\_\_ **Needed acres/Person** and \_\_\_\_ **Total Acreage Under Local Control**

B. Provide excerpts of the applicant's local comprehensive plan as supporting back-up documentation and highlight the information that pertains to this section.

**(Tab as Exhibit "F") (15 points)**

### 3. CAPITAL IMPROVEMENT PLAN

A) Is the proposed **development** of the property identified in the applicant's capital improvement plan (CIP) or schedule during the current or next three (3) fiscal years?

1). *Provide: a letter from the agency's city or county manager certifying the five year capital improvement schedule is officially adopted and date adopted. **Project will not receive points if letter is not submitted and does not state the date CIP was adopted.***

- And-

2). *Provide: a copy of the five-year capital improvement schedule included in the applicant's adopted Local Comprehensive Plan, stating project by name, amount and year (County or City budgets are not the same as capital improvement schedules). **Highlight project name, amount and year.***

(6 points)

\_\_\_\_\_ Yes    \_\_\_\_\_ No

----OR----

B) Is the proposed **development** of the property included as part of the plan through an adopted resolution committing the applicant to amend their CIP and develop the property should it receive program funds?

*Provide: a copy of a fully executed resolution amending the existing schedule to include the development of the proposed project. The resolution must **clearly indicate the development of the proposed project by name, year and amount and cannot be older than 3 years.***

(3 points)

\_\_\_\_\_ Yes    \_\_\_\_\_ No

(Tab as Exhibit "A")

**TRAIL CONSTRUCTION CRITERIA (COMPLETE ONLY FOR CONSTRUCTION OF TRAIL PROJECTS)**

**1. NEW DEVELOPMENT**

List the existing facilities/improvements on the project site. *Include improvements such as trails, trailheads, ball fields, basketball courts, etc. (Bullet lists are encouraged. If undeveloped, state None.) The site plan must clearly delineate between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. Identify and color code different funding phases from the existing facilities.*

**(Tab as Exhibit “G”) (5 points, if undeveloped)**

**2. STATE GREENWAYS AND TRAILS PLAN**

Explain how the proposed project would address one or more issues or goals as identified in the Florida Greenways and Trails System Plan. Use **“Florida Greenways and Trails System Plan– 2013-2017”**. *Provide quotations or other appropriate references to justify the correlation. Use a separate sheet if necessary.*

**(Tab as Exhibit “H”) (6 points)**

**NOT APPLICABLE FOR THE CITY OF ALACHUA**

**3. STATE OF FLORIDA DESIGNATED RECREATIONAL GREENWAY OR TRAIL**

The project is located on or connects with a State of Florida designated greenway or trail. *Provide a map and documentation (letter from Office of Greenways and Trails) indicating connectivity. **Designation Agreements must be fully executed by the end of submission period.***

\_\_\_\_\_Yes    \_\_\_\_\_No

**(Tab as Exhibit “I”)    (3 points)**

**4. REGIONAL OR LOCAL GREENWAYS AND TRAILS PLAN**

Explain how the proposed project would implement a Greenway and Trail Plan adopted by either a regional or local governmental entity. *Provide quotations or appropriate references with **explanations to justify correlation. Enclose a copy of the regional or local governmental adopted Greenway Plan.***

**(Tab as Exhibit “J”)    (4 points)**



**Part III – Supporting Documents**

**POPULATION DENSITIES**

**Outdoor Facility Needs Ranked by Priority Index: Population Density 1**

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Playgrounds	6	Baseball Fields	6	<b>Cluster I</b>
2	Support Facilities	5	Softball Fields	5	
3	Tennis Courts	5	Playgrounds	5	<b>Cluster II</b>
4	Rest Rooms	5	Rest Rooms	5	
5	Picnic Facilities	4	Support Facilities	4	
6	Baseball Fields	4	Soccer Fields	4	
7	Basketball Courts	4	Basketball Courts	4	<b>Cluster III</b>
8	Softball Fields	4	Bike Trails	4	
9	Swimming Pools	4	Swimming Pools	4	
10	Boating Facilities	4	Tennis Courts	4	
11	Fishing Piers	3	Picnic Facilities	3	
12	Camping	3	Handball Courts	3	
13	Handball Courts	3	Fishing Piers	3	<b>Cluster IV</b>
14	Football Fields	3	Football Fields	3	
15	Soccer Fields	3	Boating Facilities	3	
16	Beach Access	2	Exercise Trails	2	
17	Historical Facilities	2	Camping	2	
18	Shuffleboard Courts	2	Beach Access	2	<b>Cluster V</b>
19	Nature Trails	2	Historical Facilities	2	
20	Other	2	Shuffleboard Courts	2	
21	Golf Courses	2	Nature Trails	2	
22	Bike Trails	1	Golf Courses	1	
23	Exercise Trails	1	Hiking Trails	1	<b>Cluster VI</b>
24	Hiking Trails	1	Horse Trails	1	
25	Horse Trails	1	Other	1	

Population Density 1 - Population Under 10,000

## Outdoor Facility Needs Ranked by Priority Index: Population Density 2

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Rest Rooms	6	Support Facilities	6	<b>Cluster I</b>
2	Support Facilities	6	Rest Rooms	6	
3	Playgrounds	6	Playgrounds	6	
4	Baseball Fields	5	Softball Fields	5	<b>Cluster II</b>
5	Tennis Courts	5	Soccer Fields	5	
6	Softball Fields	5	Baseball Fields	5	
7	Basketball Courts	4	Basketball Courts	4	<b>Cluster III</b>
8	Boating Facilities	4	Picnic Facilities	4	
9	Swimming Pools	4	Swimming Pools	4	
10	Picnic Facilities	4	Football Fields	4	
11	Soccer Fields	4	Tennis Courts	4	
12	Exercise Trails	3	Handball Courts	3	<b>Cluster IV</b>
13	Football Fields	3	Nature Trails	3	
14	Shuffleboard Courts	3	Bike Trails	3	
15	Handball Courts	2	Boating Facilities	2	<b>Cluster V</b>
16	Beach Access	2	Other	2	
17	Fishing Piers	2	Exercise Trails	2	
18	Camping	2	Golf Courses	2	
19	Bike Trails	2	Hiking Trails	2	
20	Nature Trails	2	Fishing Piers	2	
21	Other	2	Camping	2	
22	Golf Courses	1	Beach Access	1	<b>Cluster VI</b>
23	Hiking Trails	1	Historical Facilities	1	
24	Historical Facilities	1	Horse Trails	1	
25	Horse Trails	1	Shuffleboard Courts	1	

Population Density 2 - Population From 10,000 to 24,999

### Outdoor Facility Needs Ranked by Priority Index: Population Density 3

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Rest Rooms	6	Baseball Fields	6	<b>Cluster I</b>
2	Playgrounds	6	Soccer Fields	6	
3	Support Facilities	5	Support Facilities	5	<b>Cluster II</b>
4	Tennis Courts	5	Softball Fields	5	
5	Baseball Fields	5	Playgrounds	5	
6	Basketball Courts	5	Boating Facilities	5	
7	Beach Access	4	Football Fields	4	<b>Cluster III</b>
8	Swimming Pools	4	Tennis Courts	4	
9	Soccer Fields	4	Rest Rooms	4	
10	Picnic Facilities	4	Picnic Facilities	4	
11	Football Fields	3	Basketball Courts	3	<b>Cluster IV</b>
12	Softball Fields	3	Other	3	
13	Boating Facilities	3	Exercise Trails	3	
14	Exercise Trails	2	Bike Trails	2	<b>Cluster V</b>
15	Handball Courts	2	Nature Trails	2	
16	Other	2	Camping	2	
17	Golf Courses	2	Handball Courts	2	
18	Shuffleboard Courts	2	Historical Facilities	2	
19	Fishing Piers	2	Swimming Pools	2	
20	Bike Trails	2	Hiking Trails	2	
21	Hiking Trails	2	Golf Courses	2	
22	Nature Trails	2	Beach Access	2	
23	Camping	2	Fishing Piers	2	
24	Historical Facilities	1	Horse Trails	1	<b>Cluster VI</b>
25	Horse Trails	1	Shuffleboard Courts	1	

Population Density 3 - Population From 25,000 to 49,999

## Outdoor Facility Needs Ranked by Priority Index: Population Density 4

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Playgrounds	6	Soccer Fields	6	<b>Cluster I</b>
2	Rest Rooms	5	Playgrounds	5	<b>Cluster II</b>
3	Support Facilities	5	Picnic Facilities	5	
4	Tennis Courts	5	Baseball Fields	5	
5	Soccer Fields	5	Support Facilities	5	
6	Baseball Fields	5	Swimming Pools	5	<b>Cluster III</b>
7	Swimming Pools	4	Softball Fields	4	
8	Exercise Trails	4	Basketball Courts	4	
9	Softball Fields	4	Rest Rooms	4	
10	Basketball Courts	4	Other	4	<b>Cluster IV</b>
11	Handball Courts	3	Exercise Trails	3	
12	Picnic Facilities	3	Golf Courses	3	
13	Boating Facilities	2	Tennis Courts	2	<b>Cluster V</b>
14	Beach Access	2	Boating Facilities	2	
15	Fishing Piers	2	Fishing Piers	2	
16	Shuffleboard Courts	2	Football Fields	2	
17	Football Fields	2	Handball Courts	2	
18	Golf Courses	2	Bike Trails	2	
19	Nature Trails	2	Nature Trails	2	
20	Other	2	Hiking Trails	2	
21	Bike Trails	2	Horse Trails	2	
22	Camping	2	Beach Access	2	
23	Hiking Trails	2	Camping	2	
24	Historical Facilities	1	Historical Facilities	1	<b>Cluster VI</b>
25	Horse Trails	1	Shuffleboard Courts	1	

Population Density 4 - Population From 50,000 to 99,999

## Outdoor Facility Needs Ranked by Priority Index: Population Density 5

Rank	Renovation		Construction		
	Facility	Points	Facility	Points	
1	Support Facilities	6	Support Facilities	6	<b>Cluster I</b>
2	Rest Rooms	5	Baseball Fields	5	<b>Cluster II</b>
3	Playgrounds	5	Playgrounds	5	
4	Tennis Courts	4	Softball Fields	4	
5	Swimming Pools	4	Rest Rooms	4	<b>Cluster III</b>
6	Boating Facilities	4	Soccer Fields	4	
7	Basketball Courts	4	Picnic Facilities	4	
8	Golf Courses	3	Bike Trails	3	
9	Softball Fields	3	Swimming Pools	3	
10	Picnic Facilities	3	Exercise Trails	3	
11	Historical Facilities	3	Hiking Trails	3	<b>Cluster IV</b>
12	Baseball Fields	3	Other	3	
13	Fishing Piers	3	Golf Courses	3	
14	Exercise Trails	3	Camping	3	
15	Soccer Fields	3	Beach Access	3	
16	Handball Courts	2	Historical Facilities	2	
17	Camping	2	Tennis Courts	2	
18	Football Fields	2	Basketball Courts	2	<b>Cluster V</b>
19	Nature Trails	2	Boating Facilities	2	
20	Beach Access	2	Fishing Piers	2	
21	Bike Trails	2	Football Fields	2	
22	Other	2	Nature Trails	2	
23	Hiking Trails	2	Handball Courts	2	
24	Horse Trails	1	Horse Trails	1	<b>Cluster VI</b>
25	Shuffleboard Courts	1	Shuffleboard Courts	1	

Population Density 5 - Population From 100,000 & Over

**APPLICATION CHECKLIST**

Use this list to make sure that all applicable and all required documentation is included. To facilitate review and scoring, please tab all exhibits. **ANY APPLICATIONS SUBMITTED WITHOUT EXHIBITS BEING TABBED, WILL BE SENT BACK TO THE APPLICANT AND ASKED TO BE TABBED AS REQUESTED BELOW OR WILL BE CONSIDERED INELIGIBLE.** Attach supporting documents at the end of the application in alphabetical order as follows:

<b>WHEN ASKED TO SUBMIT MULTIPLE DOUMENTS APPLICATION WILL NOT RECEIVE POINTS IF ALL DOCUMENTS ARE NOT SUBMITTED.</b>			
<b>Application Item - If Applicable</b>	<b>Development &amp; Trails Projects</b>	<b>Acquisition Projects</b>	<b>Tab as Exhibit</b>
<i>NOTE: Three (3) copies of the completed and signed application and all supporting documents must be postmarked before September 30, 2013. (1 original and 2 copies).</i>	✓	✓	<b>Use a soft covered binder. (No Hard 3-ring binders)</b>
<i>A. 1) A letter from the agency’s chief administrator certifying the five year capital improvement schedule is officially adopted and the date adopted <b>and</b> 2) a copy of the Capital improvements schedule <b>OR</b> 1) a copy of a fully executed resolution amending the existing schedule to include the proposed project. Designate proposed project by name, date and year.</i>	✓	✓	<b>A</b>
<i>B. SCORP objectives support documentation --Written response to Part II, Item 2A on page 13 of this application. Include a brief narrative explaining how the project implements one or more of the outdoor recreation goals and objectives as listed in the 2008 SCORP. Provide quotations or other appropriate references with explanation to justify the correlation.</i>	✓	✓	<b>B</b>
<i>C. Public participation documentation:</i>			
<i>1. Copy of public meeting advertisement for SOLE PURPOSE of discussing the project. Advertisement must state where and when advertised.</i>	✓	✓	<b>C1</b>
<i>----- 2. Minutes of REGULARLY SCHEDULED advisory board meeting.</i>	✓	✓	<b>C2</b>
<i>----- 3. Documentation of presentation to community groups ( minutes, letter of thanks from organization, etc.). OR... A copy of the survey and summary of the results as they relate to the proposed project. (Support letters are not acceptable for points.)</i>	✓	✓	<b>C3</b>

<b>Application Item - Required</b>	<b>Development Project</b>	<b>Acquisition Project</b>	<b>Tab as Exhibit</b>
D. Documentation of ability to support programming and maintenance of project site. Provide a copy of an agency organizational chart AND an explanation of ability to provide development, programming and maintenance.	✓	✓	<b>D</b>
E. Copy of cooperative agreement or letter between applicant and a private or public nonprofit entity with the applicant holding the lead managing responsibility.	✓	✓	<b>E</b>
F. Excerpts of the Recreation/Open Space element of the local comprehensive plan identifying needed acreage. Provide and highlight excerpt which indicates needed number of acres and provide how much acreage local government already controls.		✓	<b>F</b>
G. Conceptual site plan for development of the project area: Submit a <b>conceptual site plan</b> displaying the areas and facilities to be developed as proposed in the scope of the application. The site plan must correlate with the project area identified in the project boundary map and cost estimate. The site plan must <b>CLEARLY DELINEATE</b> between facilities/opportunities currently existing, facilities proposed for funding in this application and facilities planned for future development. <b>Color code your site plan to indicate facilities that are existing, proposed for funding and planned for future development (not in this project)</b> . Also identify FRDAP & LWCF phases. If acquisition project, also submit a timeline for the development of the project	✓ <b>Identify different funding phases</b>	✓ <b>Need site plan for the development after acquisition is completed along with a timeline for development</b>	<b>G</b>
H. Excerpts of the Florida Greenways and Trails System Plan 2013-2017.	✓ <b>Trails Only</b>		<b>H</b>
I. Letter from the Office of Greenways & Trails documenting project is located on or connects with a designated State of Florida Greenway or Trail.	✓ <b>Trails Only</b>		<b>I</b>
J. Copy of Regional or Local Governmental adopted Greenway Plan.	✓ <b>Trails Only</b>		<b>J</b>

<b>Application Item - Required</b>	<b>Development Projects</b>	<b>Acquisition Projects</b>	<b>Tab as Exhibit</b>
<i>K. Boundary map of the project area: Submit a boundary map of the project area. The map must provide a description and sketch of the project area boundaries, display known easements and be legally sufficient to identify the project area. Plat maps may be accepted if the above criteria are identified. <b>Aerial photographs are accepted as boundary maps, as long as the boundaries are identified..</b></i>	✓	✓	<b>K</b>
<i>L. Photographs of the project area: Submit color, on-site photographs sufficient to depict the physical characteristics of the project area. <b>Provide color photographs for all three copies of your application.</b> Aerial photographs are requested, but not required. Mark an approximate boundary of the project site and note major roads and/or landmarks on the aerial photo. (Note this is not the boundary map.)</i>	✓	✓	<b>L</b>
<i>M. Location map and directions: Submit a detailed street, road or highway map precisely locating the project site. Also, provide clear and concise written driving instructions from the nearest federal or state highway. <b>NOTE: Confirm that street names listed in the written directions are the same as those posted on street signs in the area. Do not use Map Quest or any other computer mapping program for this.</b></i>	✓	✓	<b>M</b>
<i>N. Site Control (e.g. , deed, lease): 1) <b>Submit a copy of the site control documents (e.g., deed, lease, etc.).</b> 2) <b>If only have a Quit Claim Deed, submit the deed and also a 30 year title search by the grantee's attorney proving the grantee owns the property. <u>Site control must be effective by the close of the submission period (September 30, 2013)</u></b></i>	✓  ✓		<b>N</b>
<i>O. Request for Match Waiver/REDI Form: If eligible for the Rural Economic Development Initiative Match Waiver, submit Request for Match Waiver.</i>	✓	✓	<b>O</b>
<i>P. Description of the Physical Characteristics of the Project: Provide a written response to Part I, Item 2F (1 &amp; 2) on page 8. Describe the project site including existing and future uses, existing natural or historical resources, public access, etc..</i>	✓	✓	<b>P</b>

**CONTACT FOR ADDITIONAL INFORMATION:**

<i>Contact</i>	<i>Phone</i>
<i>A. FRDAP Application Information &amp; Help</i>	<i>850/245-2501</i>
<i>B. FRDAP Administrative Rule <a href="http://www.dep.state.fl.us/parks/oirs">www.dep.state.fl.us/parks/oirs</a></i>	<i>850/245-2501</i>
<i>C. Statewide Comprehensive Outdoor Recreation Plan (SCORP) <a href="http://www.dep.state.fl.us/parks/planning">www.dep.state.fl.us/parks/planning</a></i>	<i>850/245-3051</i>
<i>D. Bureau of Appraisal</i>	<i>850/245-2658</i>
<i>E. Recreational Americans with Disabilities Act (ADA) Information</i>	<i>850/245-3076</i>
<i>F. Office of Greenways &amp; Trails</i>	<i>850/245-2052</i>
<i>G. Florida Statewide Greenways &amp; Trails Plan</i>	<i>850/245-2052</i>